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SOCIAL LOGICS IN REPRODUCTION HEALTH

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The problematic situation on which is based the worrying question of maternal and child health in Côte d'Ivoire is that of social logics. Social logics are perceived as "the cultural constructions of the actors in the experience of the morbidities that lead to the adoption of reproductive health care". From this conception of things, the concept of social logics in reproductive health is similar to a paradigm that highlights the various factors that structure and organize sociological resistance to openness of mothers to healthy reproductive behavior that means, change for a viable reproductive health. Without falling and remaining a prisoner of blind culturalism with the social logics that generate the health of mothers, newborns and children, practical relevant questions are raised. The questions of "bad governance", socio-cultural representations and behaviors in conflict with the modern epidemiological framework are approached taking into account cultural realities, an important issue for the provision of care focused on the mothers' needs searching for response to health problems. The development of these original features of communities makes it possible to orient the reading grid in the socio-anthropological perspective in order to explain and understand the various problems encountered, the experiences drawn by the social actors during the implementation of the prenatal, postnatal care and family planning. This context of building the logic of the experience of reproductive health care is fundamental to identify the real bottlenecks of maternity services and to efficiently carry out maternal, newborn and child health care management for the benefit of the population and the actors of the public health sector.

Recent Publications

1. Anoua Adou Serge Judicaël (2017) Logic of the observance of dietary restrictions in the area of

surveillance prenatal in pregnant Kongodekro (Ivory Coast). *International Journal of Multidisciplinary Research and Development*. 4(8):237-241.

2. Anoua Adou Serge Judicaël (2016) Problem of the use of contraceptives hormonal in rural areas Gwa De Domlon (Ivory Coast). *European Scientific Journal*. 12(32):298-313.
3. Abe N'Doumy Noël (2013) The Theory of Reproductive Transition: A Tool for the Observatory of Maternal and Child Health in Africa. Les Editions Balafons. ISBN:9782919661800.
4. Beninguisse G et al. (2004) Cultural accessibility: a requirement of quality obstetric services and care in Africa. *African Population studies*. 2(19):251-264.
5. Dumont et al. (2005) Emergency obstetric care in developing countries: impact of guidelines implementation in a community hospital in Senegal. *International Journal of Obstetrics and Gynaecology*. 112(9):1264-1269.

Biography

Anoua Adou Serge Judicaël is a Doctor in Socio-Anthropology and an Assistant in the Department of Anthropology and Sociology at the Alassane Ouattara University, Côte d'Ivoire since July 2015. His domain of speciality is the socio-anthropology of health. The general problem that occupies its scientific reflection is the issue of reproductive health in rural Africa. He is particularly interested in the aspects of maternal and child health in Côte d'Ivoire. He is a Member of the Laboratory of Studies and Research in Reproductive Health Care Transition. He has published several articles in journals.

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