

Superintelligence Hamid Ali*

Received: December 12, 2020; **Accepted:** December 26, 2020; **Published:** January 02, 2021

Department of Computer Science, Faculty of Education for Pure Science, Basra University, Basra, Iraq

Introduction

The security of web application is an information security branch devoted to website, web applications and web services specifically. At a high level, web security applies but specifically applies to internet and web systems, based on principles of application security.

Corresponding author:

Hamid Ali, Department of Computer Science, Faculty of Education for Pure Science, Basra University, Basra, Iraq

Commentary

The superintelligence is a basis of ethical and philosophical considerations. Those considerations entrenched in idea that an entity which is additional intelligent when compare to humans, may evolve in some point in future generations. For exact reasons, the superintelligence is kind of threat for humanity.

✉ hamid_alasadi@ieee.org

Citation: Ali H (2021) Superintelligence. Am J Compt Sci Inform Technol Vol.9 No.1: 72.

The idea of superintelligence, first of all, as a kind of the philosophical supposed experiment which is used as a good platform to study our moral intuitions or to create the hypothetical scenarios of the upcoming human development. The idea of intelligence as greater as human intelligence or even advanced may realized outside the human brain and body is philosophically appealing, theologically, ethically and also challenging but technically almost improbable. There are no limitations and no boundaries for its thinking, innovation and creativity. This knowledge possesses serious penalties. In detail, its income that the superintelligence may resolve all problems and find solutions for all practical and theoretical challenges. Theoretical constraints meant that human intelligence is unable to make intellectual solutions for particular issues. Humanity does not as of yet have any idea on how to send humans to another galaxy and how to reach an eternity. These issues which may remain insoluble for human intelligence. Another one is practical constraints, includes issues which fit less or more to the human intellectual capacities. The human intelligence is unable to proposition solutions which can make that first human mission to Mars more cost effective, safer and faster for astronauts. Human intelligence, in detail, is not able nowadays to explain those practical constraints, and those optimal solutions do not go outside the limit of conceptual models and speculation.

humanity may be advanced by the superintelligent being. It may be a kind of a value-neutral moral attitude which goes outside the moral evil and good. The ethics of AI is stimulating issue. The first challenge ascends what kind of ethical norms if any the superintelligence may apply. The second challenge is linked with the detail that superintelligence is a kind of a non-biological intelligence. There is no intelligent being at least as intelligent as humans which are not biological. Consequently, the high general intelligence is always associated with the body. There is no doubt that ethics and morality have the biological roots, they are integrally connected with body, sensualness, and capacity to pleasure and feel pain, just to mention a main factor in the evolution of morality. So that the superintelligence means an object that is not biological, no one is able to predict the imaginable evolution of moral institutions and ethical norms. This kind of issue was associated with the question of consciousness. While intelligence and consciousness are two distinct topographies, they always co-exist in the usual world at least in respect to the alive forms which possess normal intelligence. So, it's able to make a possible model of executive of superintelligence in regard to ethical norms and moral intuitions.

That correlation between the practical and theoretical contexts of intelligence has some implications. Those penalties are the preliminary point for the idea that the superintelligence is one of the most dangerous existential threats for humanity. The idea of superintelligence does not suggest that it must be harmful for humans, no one is able to forecast what kind of attitude towards

Illogically, this detail is for humans both bad and good. This is good since its income that we cannot predict any ethical willpower suitable for the superintelligence. It means that the superintelligence is not essential by description the most stimulating experiential threat for humanity. However, on the other hand, the specificity of the superintelligence and an open-

ended nature of its speculation space open for all conceivable scenarios. No one of which can be simply conjured by a human mind.

The two following matters seem here. One is stated fact that the superintelligence is not biological object and, as a such, it does not part the common in terms of analogical and homological similarities biological evolutionary past. Consequently, no one should imagine that the superintelligence will measure the value of a biological life since the superintelligence does not part the biological life. The second one is fact that an effort to assign a

human-like morality to superintelligence is a kind of a justification fallacy.

The superintelligence spreads the human cognitive and intellectual capacities; this is not strong if the pure intelligence even if as progressive as ever likely may make an idea of life as a characteristic value. Human is talented to solve that dilemma because to the detail that human do not know slightly ethical system which is shaped by objects that are not human and who do not share the common evolutionary history.